

**Muḥammad Hijāb, the Falāsifah, Mutafalsifah  
and Jahmiyyah: Laying the Foundations for the Dīn of the  
Philosophers and Jahmites: Part 15**



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**Hijāb's Abysmal Hitman: The  
Sad Story of an 'Intellectual  
Assassin' Hired to Relieve  
Hijāb of the 'Onslaught'**

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**When 'Abu Ziyaad' came to apologise in private like  
a meek kitten but failed to perform his Sharī'ah  
obligation in public like a roaring lion – An example  
of 21st century mental illnesses of the digital age**



الحمد لله والصلاة والسلام على رسول الله

We live in an era of widespread diseases of the heart, soul and mind. There are peculiar mixes. For example, a person is given some shrewdness intellectually speaking—similar to how a person is given expertise in an art or craft—but is also plagued with such diseases of the heart such as self-amazement, pride, arrogance, disdain and so on, which override that shrewdness in situations, rendering that person into a whimsical, intellectual cripple. This leads to weird, erratic, inconsistent behaviour. As Ibn Taymiyyah said about the philosophers: “They were given shrewdness, intelligence (dhakā’), but were not given purity (zakā’).” Such situations where people are bestowed with certain qualities but do not use them responsibly are like the one in which someone is given a very powerful sports car, like a Ferrari. Sooner or later, he is going to get excited, lose control and have a nasty accident, or end up killing himself.

Last year in 2019, during the months of June and July I wrote a series of articles highlighting the errors of Muḥammad Ḥijāb in his numerous debates with atheists. He relied upon the tools and conceptual baggage of the Mutafalsifah such as Ibn Sīnā and the Mutakallimah. In the process, he failed to establish Allāh’s existence, let alone Allāh’s rubūbiyyah and let alone His ulūhiyyah and also fell into innovated language condemned by the Salaf in acquisition of creed.

You can view the series of articles here:

**Muhammad Hijab, the Falasifah, Mutafalsifah and Jahmiyyah: Laying the Foundations for the Dīn of the Philosophers and Jahmites**

<http://www.aqidah.com/creed/?fespl>

Over those two months, Hijāb displayed his vile, despicable character and resorted to all sorts of underhanded tactics, lies and deceptions all out of a desire to exact revenge, displaying his vindictiveness and lowly character. Imām al-Lālikāī (d. 418H) indicated the appearance of this type of species in the era of blameworthy debate that gave rise to innovation, those who sought fame and followers through stupefying the common folk.

Right at the end of July, someone called '**Abu Ziyaad**' wrote a 12 page document in order to refute me and to come to the defence and aid of Mohammad Hijāb, who by this time was a battered wreck, tired by his own antics and clownish behaviour in trying to maintain the illusory image of an intellectual giant. This document of Abu Ziyaad was dated **31 July 2019**.

The person who wrote it, a youth, full of himself, knew he was upon falsehood, but because of the hatred that had been put in his heart against "the spubs", he took it upon himself to make a way out for Hijāb during the 'onslaught' as he called it. He wrote a document **full of sophistry and conniving**, to revile, mock and abuse me and in order to lay traps, as he later admitted, hoping I would respond and fall into them. It was a document employing the methods and techniques of Ahl al-Kitāb and of the Disbelievers in reversing truth and falsehood and concealing or distorting the

truth, alongside revilements, slanders, fabrications, lies and the use of **Talmūdīc sophistry**.

What follows is a conversation that took place between us when unexpectedly, he made contact with me, to say that he had repented and to apologise.

I will provide the conversation below and make brief comments and also explain why I have decided to make it public, despite keeping it private till now, almost 10 months later. It is because this ‘Abu Ziyaad’ did not perform what he has been obligated by Allāh (عَزَّوَجَلَّ) to perform and which I had made clear to him. Which is to openly renounce his document and clarify in public.

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ الرَّحِيمُ ﴿١٦٠﴾

**“Except those who repent, and rectify [what they put wrong] and clarify. They are [the ones whose repentance] I will turn to with acceptance, and I am the Acceptor of Repentance, Ever-Merciful.”** 2:160.

Imām al-Sa’dī (رَحِمَهُ اللهُ) said regarding this verse:

**“Except those who repent...”** Meaning, turn back from what they are upon of sins, while remorseful, abstaining [from them] and resolving not to return [to them]. **“... rectify...”** what they corrupted of their actions. Hence, it is not sufficient just to abandon the repugnant action until the doing of what is good is also attained. And it is not sufficient for the one who conceals either, until he clarifies what he concealed, and manifests the opposite of what he had concealed. This is the one to whom

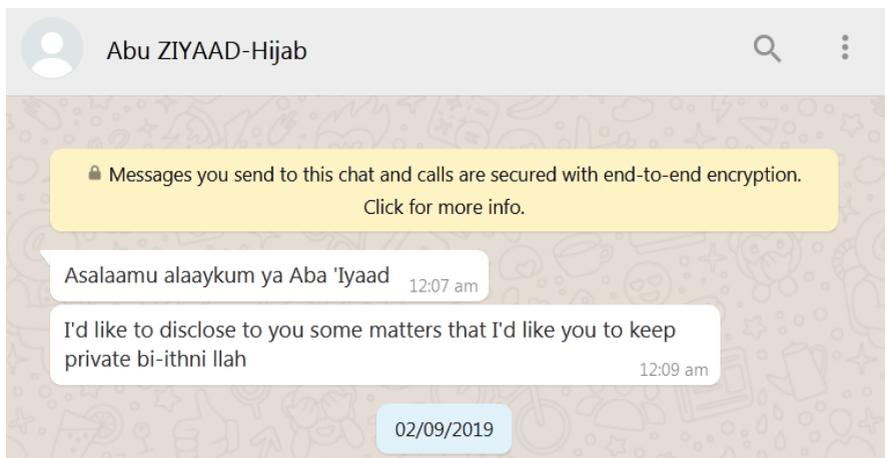
| Allāh turns with acceptance...

Thus, when you set out to slander, revile, abuse, mock and attack a person in public, out of complete insincerity and following of desires, then you publish that and it reaches potentially tens if not hundreds of thousands of people, then Allāh will not accept your repentance until you have worked to reverse what you did and put the same amount of effort into rectifying as you did in corrupting.

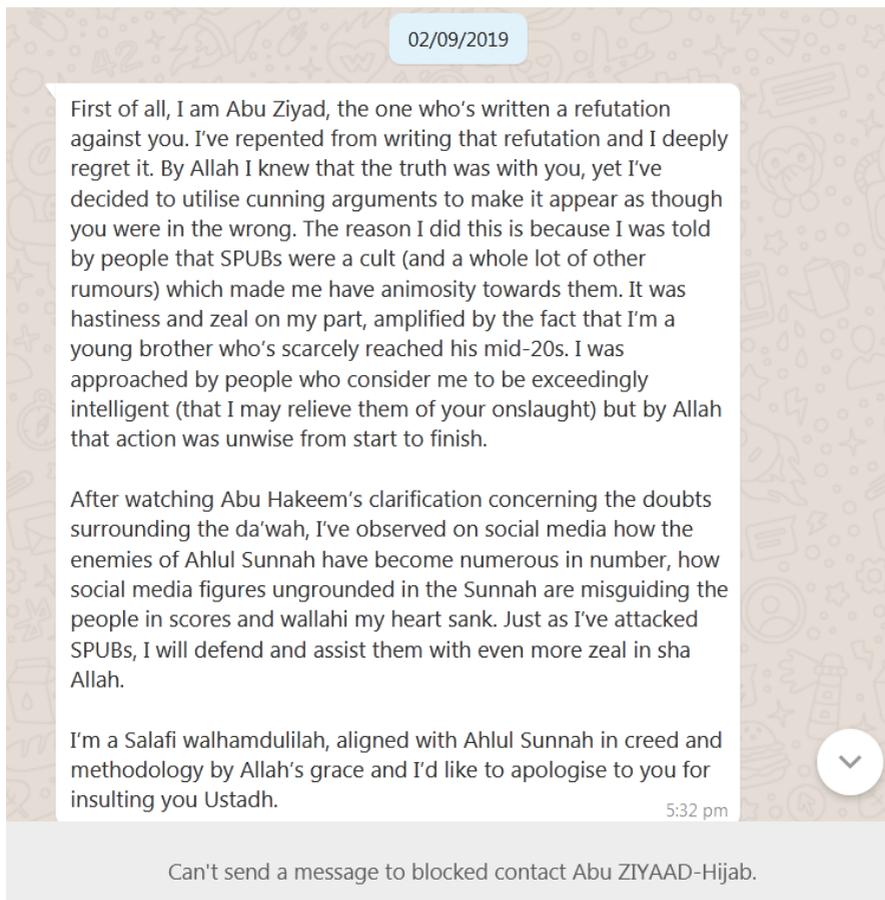
As the reader will see, Abu Ziyaad, Ḥijāb's Failed Hitman, just wanted to make an apology in private and hope that his image would not be tarnished in public, with the excuse that he had some real important da'wah work to do that might be jeopardised if he was to make an open clarification. What a deluded immature child, lacking comprehension of the basics of Islām, yet entering into these affairs, just because of some apparent shrewdness he saw in himself.

Let us now proceed to the conversation:

**1. Initial contact.** I had no idea who this person was when I received the message and what he wanted to discuss, so I did not respond. He sent the message on 31 August 2019 and he wanted to keep things private. The reason is clear. He wanted to do damage limitation for himself.



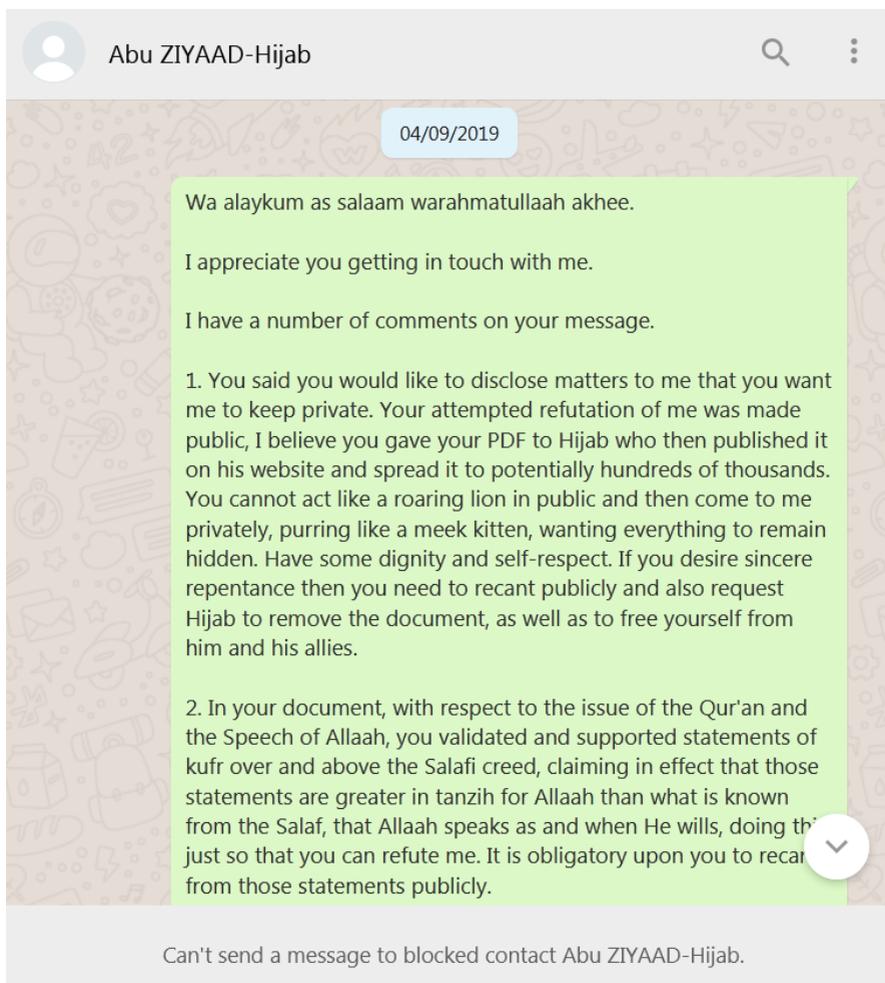
**2. Second message.** This time he explained everything and this was on 2nd September 2019.

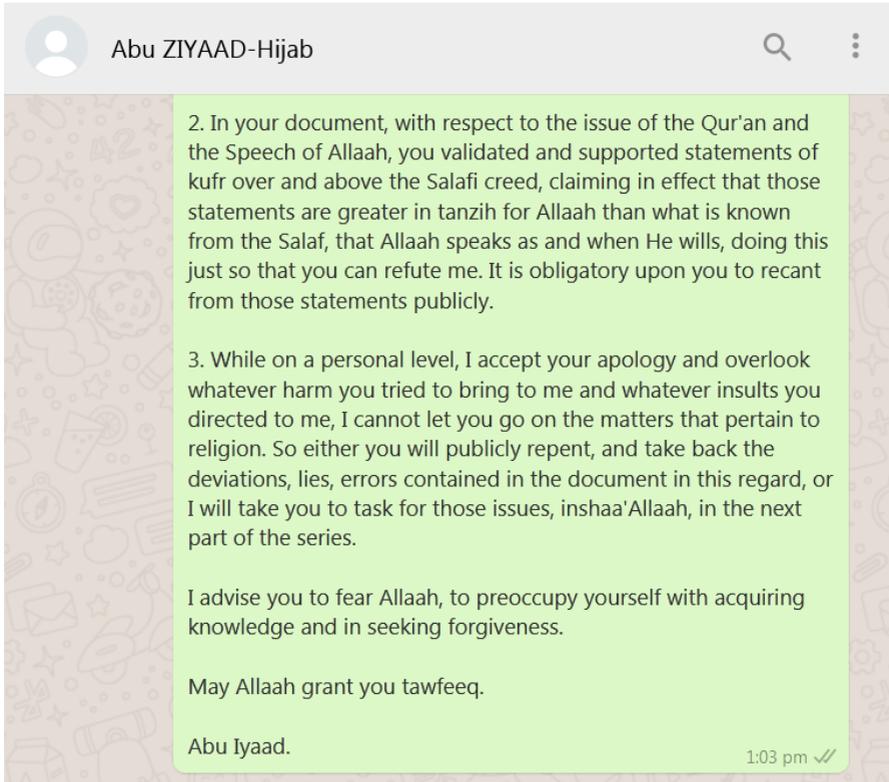


Here he said that he repented and that he felt remorse. He knew the truth was with me against Hġjġb. He said he used cunning arguments to make me appear in the wrong. Animosity to SPUBs is what drove him because he had been told they were a cult. And to make things worse, he says he is just a young brother in his 20s. He was approached by people who wanted to use him to relieve them of my onslaught. Looks like he is speaking about

Muḥammad Ḥijāb. He also explains that he listened to Abu Ḥakīm's series and then mentioned observations he made thereafter. Finally he apologises for using all the insulting language in his document.

### 3. My 1st response. I responded to him on 4th September 2019.





So in my first response to him, I made three points:

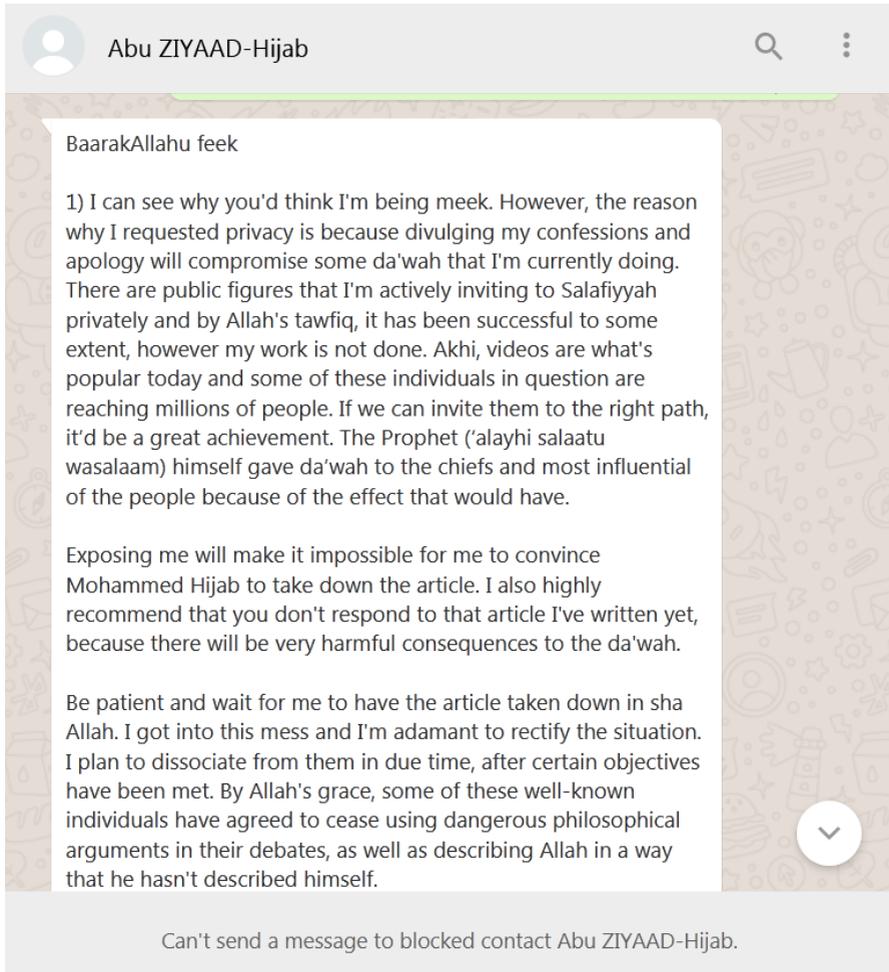
**1.** That he made this public, so he needs to make a public repentance and clarification and to have the document removed and to free himself completely from Ḥijāb and his group. This is his obligation in the Sharī'ah.

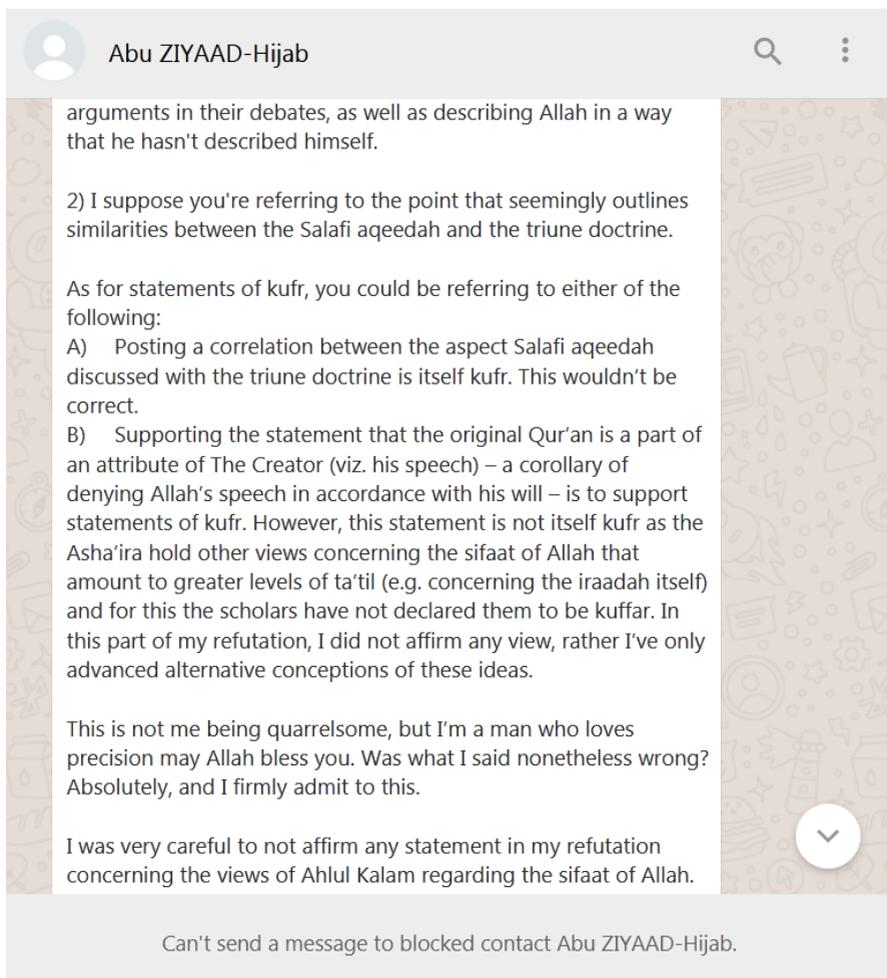
**2.** In his document, trying to manufacture every argument he could against me, he treated the saying of the Christians, “the word of God became flesh” to be more correlative to what is found in the Qur’ān, that Allāh acts according to His will, than it is to the saying of the Kullābiyyah, who hold the two Qur’ān doctrine. In essence, he is trying to use what is an assertion of disbelief—without actually affirming it himself—as part of an argument

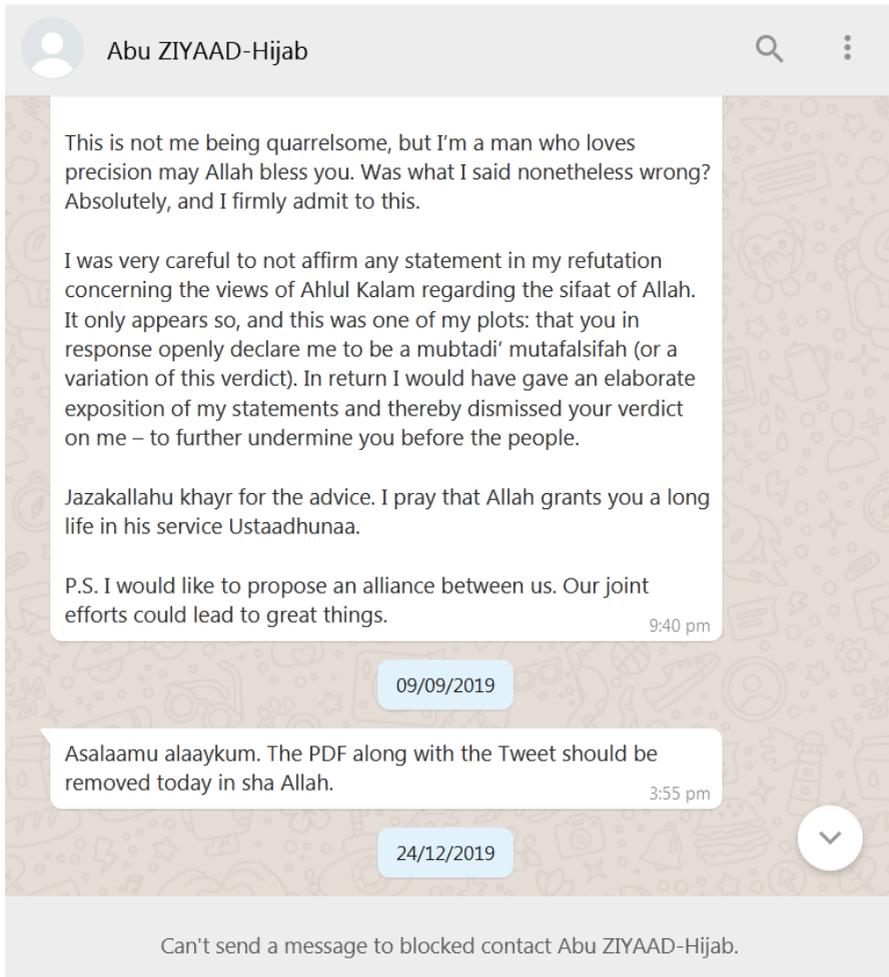
against me, just so that he could attack the position I was supporting, which is that of the Qur'ān, the Sunnah and the Salaf, against the factions of Ahl al-Kalām, that Allāh speaks and acts according to His will, and that these instances of speech and action are not eternal, but arise from His will.

**3.** I accepted his apology but told him he must rectify in public, especially all the lies, distortions and sophistry in his document and if not, his acts of deceit in knowledge will be addressed, inshā'Allāh.

**4. His 3rd message.** The failed hitman, the abysmal assassin, then came back to me with the following on the same day, 4th September 2019:







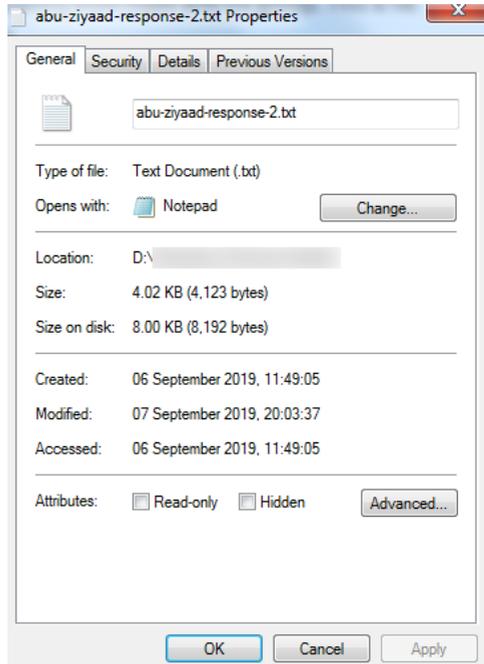
I prepared a response to the above some days later, on 6th September 2019, however I never sent it, as I thought, let me see if he gets the fraudulent article taken down at least in the coming days. On the 9th, he replied to me and said the article would be taken down. So seeing that he had made some effort to have the article taken down, I decided not to send my message to him.

## 5. My unsent message.

I am sorry brother, but I cannot agree with this rationalisation of your actions. I would like to bring some realities to your attention, hoping that this might benefit you in some way:

1. You played with the deen of Allaah without any shame to the degree that you were willing to say in a roundabout way that the view of the word of God becoming flesh is more correlative with the

statement of Allaah (36:82, 16:40) than the word of the Jahmiyyah that the Qur'an is created, just so that you could defend an insincere, corrupt, vile individual. That is to say, the Qur'an is closer to the kufr of the Christians than the saying of the Jahmiyyah that the recited and heard Qur'an is created. Be prepared to meet Allaah, the Mighty and Majestic on the Day of Judgement with your action of spreading this notion to hundreds of thousands of people and then resisting the obligation upon you of immediate open repentance and be warned that Allaah is not unmindful of those who play with His religion and His Book. You can try to justify what you did in whichever way you want and explain it away, but be prepared to answer Allaah on the Day of Judgement for such belittlement of His aayaat.



2. Shaytan has deceived you into leaving that which is wajib upon you (to openly repent as well as to denounce and refute your falsehood and to free yourself from the misguided innovator and criminal you sought to defend) and has lured you into false hopes that somehow insincere liars and deceivers who get millions of views on social media are going to return to the truth through you and that there is some sort of maslahah in abandoning what is wajib upon you for something that is a mere presumption. Whatever apparent success you think you are achieving behind the scenes will amount to very little in reality, and I can assure you, its just a mirage that will vanish at some point. Your youth and naivety has overwhelmed you and you do not have the worldly experience to see through people and their true motivations and to see realities as they are.

3. To make it clearer another way: All of the various types of crimes Hijab fell into which I explained in my articles and the truly lowly depths he went to through his evil tactics, in obedience to Shaytaan, and whatever you did in order to aid and support him, and how all the videos, social media posts which may have deceived potentially millions of people, all of that becomes meaningless and of no consideration whatsoever, just because you presume that behind the scenes you can somehow change these types of people, and hence you are requesting privacy. So you are willing to allow all those crimes to remain out in the open, inclusive of your document, whilst you chase mirages behind the scenes and request privacy. It is clear to me that you have been put to trial with a type of apparent shrewdness that is completely devoid of common sense, justice, honour, manliness, dignity and the likes, and which has not been reined by the Book, Sunnah and way of the Salaf. You are opposing the Book of Allaah in the issue of repentance, it is a condition of repentance that you repent, openly clarify and rectify what you put wrong, and you are also

opposing the foundation of al-walaa wal-baraa because your heart remains inclined towards the criminals, just because of the glitter that surrounds their social media success.

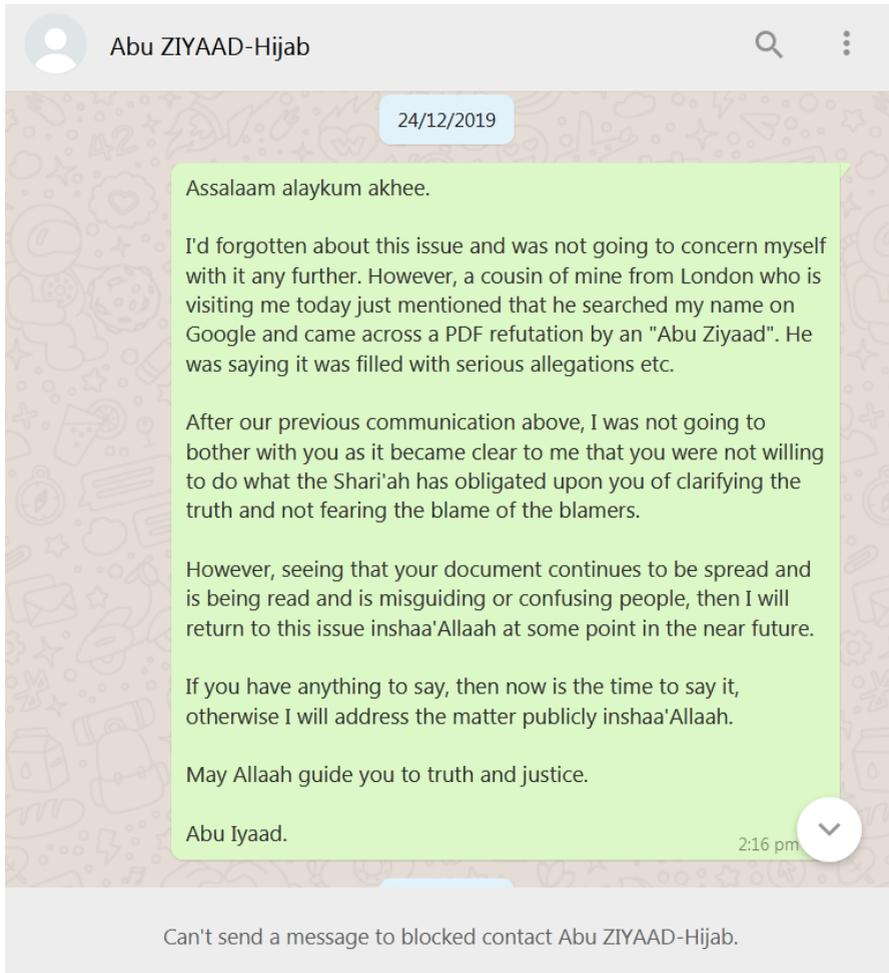
You are my Muslim brother, and--despite your oppression against me which remains in effect and for which you continue to accrue burdens so long as you allow your document to remain in distribution without open repentance--I say these words as naseehah to you, because concealing advice from a Muslim that would benefit him is unbecoming. I do not agree with your actions and I believe you are deceived and misguided in what you are doing and so long as you remain in this, you are disobedient to Allaah and resisting what is wajib upon you legislatively. If you die upon this state, you will not prosper akhee, be warned.

May Allah guide you to the correct conduct akhee, that which is obligatory upon you.

So after his message of the 9th September 2019, assuring me that his article, the Talmūdic style article, would be removed, I left the affair as it was.

However, what happened a few months later, at the end of December 2019, a cousin of mine from London came to visit me and he mentioned that he had come across a PDF document online that was refuting me harshly, the very one that was on Hijāb's website, the one written in Talmūdic style by this Abu Ziyaad. So I explained the situation to my cousin. Then I sent a message to Abu Ziyaad which is displayed next.

## 6. My follow up message about the document



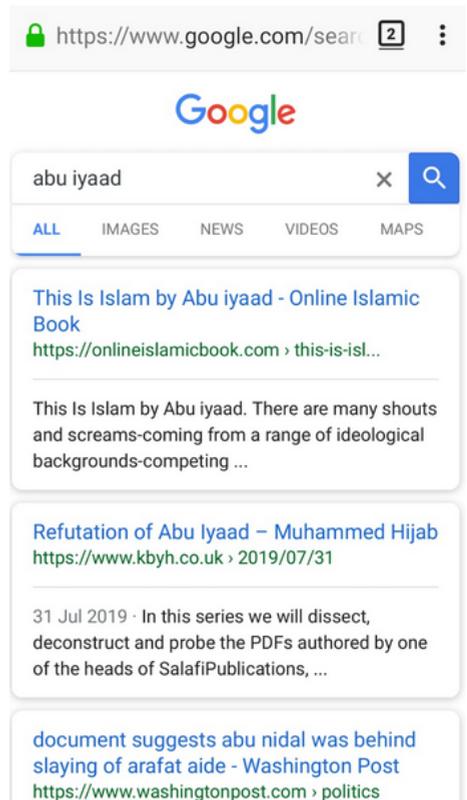
It was after this message that the true realities of this Hijāblet known as Abu Ziyaad became clear. He went ballistic and then started accusing me of having lied about the PDF being found through a google search. He then started using the same Talmūdic sophistry which he used to craft his document, returning back to

the very traits and behaviours he said he repented from and apologised for in his earlier message.

He claimed I was lying when I said that his document is still available via a Google search, just because he could not find it. If this fool knew that Google has contextual search and keeps every user in a bubble, such that different users may not see the same results, and that each user might see a result on a different page and hence has to scroll through the results, then he would not have gone down this path.

I don't want to mention here his Talmūdic diatribe as the reader by now will have seen enough from what has preceded. But basically he accused me of making up the story about my cousin visiting me and also about finding the document online. And then he began to make threats about what he will do if I write against him and his document. A truly unstable, deranged character. His true realities came out in the end. Basically, another version of Hījāb, a Hījāblet, a slightly younger version.

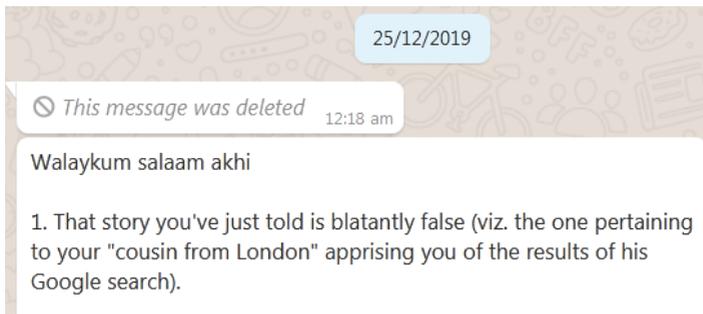
I sent him evidence, that the document is still online and can be found, and I also informed him that there are two witnesses to my cousin being with me, and I also got my cousin to confirm that he



Retrieved by Allan I. Kneen

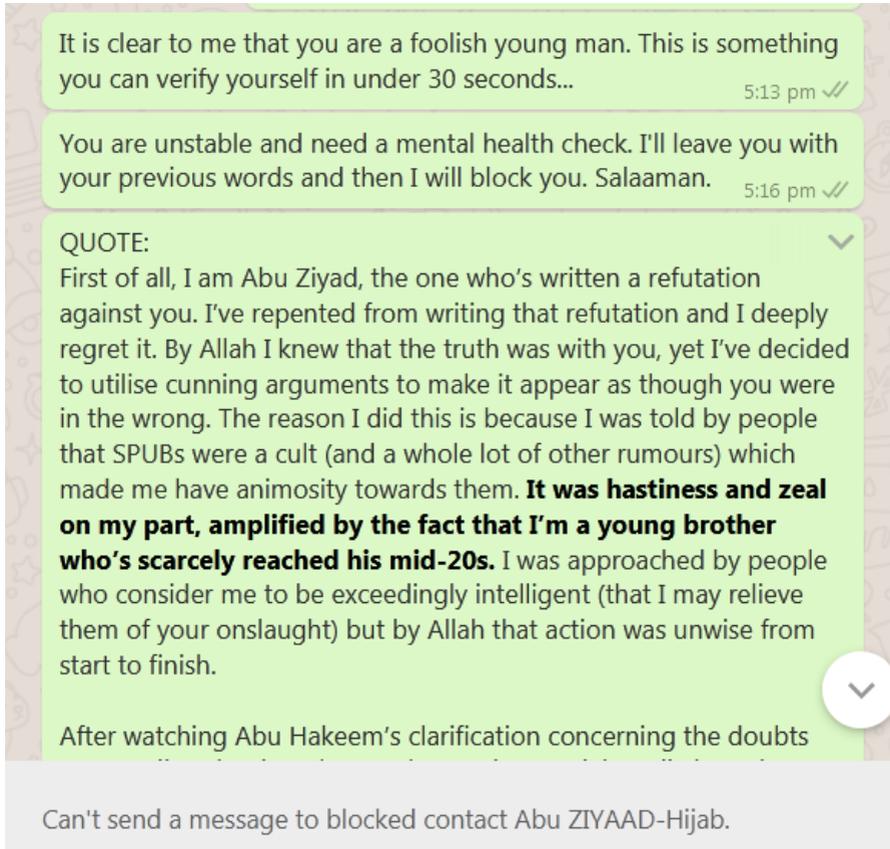
was present and the conversation we had, and then I reminded him of the message he sent to me at the beginning, where he had repented and apologised and then blocked him.

This is what he said, among many other things on 25th December 2019:



So I sent him the following and then just blocked him and his Talmūdic sophistry.

## 7. My final message.



## SUMMARY

**1.** Muḥammad Ḥijāb is a Rāzī type figure a chameleon, a charlatan, all over the place. He was refuted for his pseudo-intellectualism during his debates with atheists in which he never managed to prove Allāh's existence, let alone prove His ulūhiyyah. As typical of the debates of Ahl al-Kalām, its all just wrangling around and trying to win a debate to stupefy the audience.

He is nurtured upon the likes of Plato, Aristotle, Socrates and philosophers after them till this day, and he uses those goods and then tries to merge them with what he found in the books of the likes of Ibn Taymiyyah, trying to craft a position wherein the aṣl, foundation is kalām and falsafah, but disguised as Sunnah and Salafiyyah. In reality, he only uses Ibn Taymiyyah and the Ḥanbalī madhhab as a veil, to conceal and justify his misguidance. The core of it is intellectual poison as we have explained.

**2.** He got refuted by the detailed articles publish on [Aqidah.com](http://Aqidah.com) during June and July 2019 and being egotistic, he turned really nasty and vindictive, to the degree he got very personal and overstepped the limits. Even his followers had to rebuke him and tell him to halt, and to remove his oppressive videos.

**3.** So Ḥijāb and company desperately tried to find someone to counter the refutations, because they saw it as an 'onslaught' that they could not handle. They hired some apparent talent, Abu Ziyaad, to unleash a **Talmūdic storm** upon me by way of a PDF article filled with the techniques of the Yahūd, Naṣārā and Kuffār of talbīs, taḥrīf, kitmān, vain disputation and so on.

4. This fool wrote his **Talmūdic diatribe**, full of name-calling, ad hominem attacks, sophistry and so on. Strangely, within two months, he realised the error of his ways, and I don't know how that happened. This is when he contacted me. The rest you now know from what has preceded.

5. The reason I have made this public is because till this day, that document is still being spread by Ḥijāb and it is still being used by people on social media. I would not be surprised if its even Abu Ziyaad himself trolling on social media and posting links to his article, but Allāh knows best, I express this here only as a thought and possibility.

6. How the hearts of Ahl al-Bid'ah resemble each other and how they share in their evil traits, sometimes surpassing each other, as if in a competition, in their vileness and lowliness.

We finish with what Abū 'Uthmān al-Ṣābūnī (رَحْمَةُ اللَّهِ) (d. 449H) stated of excellent words:

And the characteristics [resulting] from [the effects of] innovations upon their people are obvious and manifestly clear. The most apparent of their signs and characteristics is the severity of their enmity and hatred towards the Carriers of the narrations of the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), their disdain of them, their scorn of them [considering them to be valueless] and naming them with *Ḥashawiyyah* (Worthless People), *Jahalah* (the Ignorant), *Ḥāhiriyyah* (Literalists), and the *Mushabbihah* (those who liken Allāh to the creation).<sup>1</sup>

<sup>1</sup> 'Aqīdat al-Salaf wa Ashāb al-Ḥadīth, (p.101).

All of the above is a lesson to show that the People of the Sunnah, those upon the way of the Salaf, must be on their guard against such conniving people who—due to the absence of zakā' (purity of heart) and being plagued with the diseases of pride, arrogance, self-amazement—simply inherit the traits and behaviours of those who came before them from the Yaḥūd, Naṣārā and others and which have been described in many verses of the Qur'ān. These people do not desire to guide the people, but have other tainted motives. These can remain hidden to people, until they are brought out into the open in situations like this one.

Abu 'Iyaad

28 Shawwāl 1441 / 20 June 2020—v.1.02