

Shaykh Ḥamūd al-Tuwayjurī on the Motions of the Sun and Moon—Not Rejected Except By an Arrogant Denier, One Devoid of Intellect [or a Simpleton]



Shaykh Ḥamūd al-Tuwayjurī (رحمة الله) wrote: “

When it is known that the movement of the Sun is established through definitive evidences from the texts of the Book and the Sunnah, let it also be known that it is also established through observation from its passage through the constellations and the phases [of the Moon], just as the Moon and all the stars travel [across the sky]. At the beginning of the constellation of Aires, the Sun traverses on the equator whereupon

there are 90° [of latitude] between it and the two poles. Then it moves gradually towards the north pole and its distance from the equator ends at the start of the constellation of Cancer at around 23° . At this point it is 67° from the North pole and 113° from the South pole. Then it returns gradually until it reaches the equator at the start of the constellation of Libra whereupon there are 90° between it and the both the North and South poles. Then it gradually moves towards the South pole until it ends at the start of the constellation of Capricorn at roughly 23° . At this point it is 67° from the South pole and 113° from the North pole. Then it returns gradually until it reaches the equator at the beginning of the constellation of Aires.

In such a manner does it traverse continuously. It passes over each particular phase of the twenty-eight phases of the moon on thirteen days [throughout the year]. This phase of the Moon accompanies it in its journey until the Sun remains behind and accompanies the [phase] which comes after it. It behaves like this continuously.

As for the Moon, it has one phase during a day and night which accompanies the Sun in its journey

[through the sky]. If the Sun had been firm and stationary as is claimed by the associates of the new astronomy, it would not revolve around the constellations and phases of the Moon... Its journey through the constellations and the phases [of the Moon], its movement towards the South in the winter and to the North in summer and its return to the equator during spring and summer is known to every person of intellect.

It is not rejected except by the one who who has lost intellect or is an arrogant denier regarding perceived realities or one who shows amazement at matters known by necessity.”¹

Abu Iyaad

20 Rajab 1441 / 15 Mar 2020

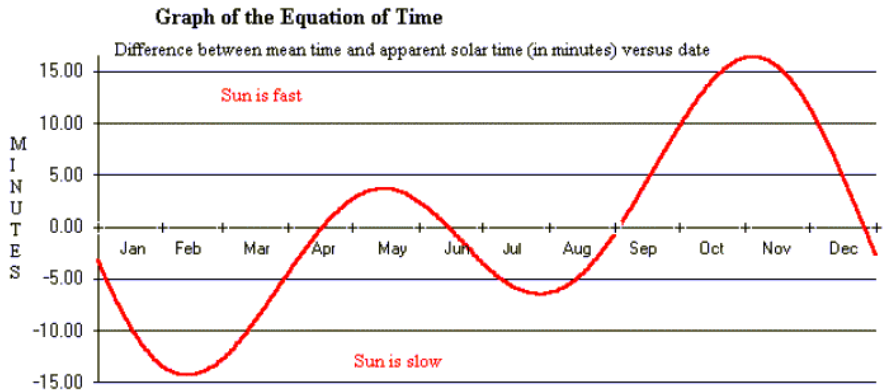
Note: Looking from above the north pole downwards towards the Earth, the stars, sun and moon rotate in a clockwise fashion with each having their own rate of orbit.

¹ *Al-Şawā'iq al-Sadīdah 'alā Atbā' al-Hay'ah al-Jadīdah*, pp. 22-23. And one who shows amazement at matters known by necessity is but a simpleton.

- The stars in 24 hours and 56 minutes
- The sun in around 24 hours each day
- The moon in 24 hours and 49 minutes.

The sun and the moon are like the hands of the clock. The difference in the time for one orbit of the sun and of the moon is what leads to the lunar month of 29.5 days.

As for the sun, then there are only 4 days in the solar year in which it takes exactly 24:00 hours to make one full orbit around the earth. Throughout the year, the sun's orbit speeds up and slows down. Roughly speaking, it can be around 15 minutes faster or slower at certain times of the year.



The disbelievers who affirm the Hermetic Copernican model of heliocentrism have their own mathematically modelled explanation for this through a combination of the alleged tilt of the earth and its elliptical orbit around the sun. All they are doing is transposing the variable motion of the sun upon the earth via the factors of tilt and elliptical orbit.