

When Intelligence, Investigative Skill and Logic Sink you into Jahannam: Ibn al-Walīd al-Mu‘tazilī

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Moreover I have never claimed to be a theologian per se. My masters degree in Islamic sciences and studies with my mashaykh (which I've done with more than one sheikh for over 6 years) is just to facilitate my politically philosophical arguments ;)

Ibn al-Walīd (478H), a leader of the Mu‘tazilah, learned his doctrine from **Abū al-Ḥusayn al-Baṣrī**, one of the main figureheads of the Mu‘tazilī school. Ibn al-Walīd poisoned **Ibn ‘Aqīl al-Ḥanbalī** (d. 513H) with his kalām philosophy. And against the latter, **Ibn Qudāmah** (d. 620H) wrote the book “al-Radd ‘alā Ibn ‘Aqīl”. Al-Dhahabī said of Ibn al-Walīd: “**He knew logic very well. But morals, investigative skill and intelligence do not benefit a person when he sinks into Jahannam on account of them.**” Al-Siyar 18/490.

Of what benefit are Muḥammad Hijāb's debate skills and performance artistry for the tube and social media going to be on Yawm al-Qiyāmah when he is unable to distinguish between the **Tawḥīd of the Messengers** and the **Tawḥīd of the Jahmite Philosophers**. When he affirms Islām for Julie the Physicist because she affirmed that her fundamental particle, the muon, has a “necessary existence”—exceeding the misguidance of al-Jahm bin Ṣafwān in this matter. When he wages a dirty, filthy, libelous, aspersive war against those who teach the actual Tawḥīd of the Messengers in the masājid and marākiz. While all he does is to entertain his followers with buffoonery, pranks, rap contests, controversies, and to stupefy them with kalām and falsafah, and with debates that do not go beyond what Fir'aun and pure atheists already accept (of a necessary existence) and likewise with his scandalmongering and pretending to be the hero of the ummah? Alḥamdulillāh, the truth is absolutely clear to see for people of honesty and justice.

Note: Ahl al-Sunnah do not dismiss intelligence, investigative skill and the use of sound reason. When they are guided by revelation, nothing but goodness comes out of them. But as for when they are unfettered and let loose with innovation, misguidance and what opposes authentic revelation, then they are of no use. So all praise is due to Allāh who has saved us from the disease of Hijāb and who revealed what difference there lies between the effect of the Tawḥīd of the Messengers

upon one's īmān, leading to dignity and nobility and the effect of the Tawḥīd of the “necessary existence” of the Philosophers upon one's morals and scruples, an effect which is so weak and close to non-existence that it barely raises those who speak of it and limit Tawḥīd to it from the morals and scruples of pigs. **Please note:** Ibn al-Walīd was a much more honorable and dignified man— despite his innovation and misguidance—as he is mentioned with wara' and zuhd— than this fake pretentious, character known as Ḥijāb. People of the Sunnah were poisoned by him because they got deceived by his lofty character, and his intelligence and so on. **A dire warning!** As for Ḥijāb then he is an ignorant intellectual cripple, dishonest, a **dissimulator**, of vile, lowly character, an actor.

dissimulate

 [dih-sim-yuh-leyt] [SHOW IPA](#) 

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verb (used with object), dis·sim·u·lat·ed, dis·sim·u·lat·ing.

- 1 to disguise or conceal under a false appearance; dissemble:
to dissimulate one's true feelings about a rival.

verb (used without object), dis·sim·u·lat·ed, dis·sim·u·lat·ing.

- 2 to conceal one's true motives, thoughts, etc., by some pretense; speak or act hypocritically.

When one becomes a slave to the expectations of the audience. then **false appearances** and **pretensions** become necessary to continue satisfying the needs of the audience (of constant, repeat dopamine releases). Both parties become addicted to each other and have to pretend that they haven't seen truth from falsehood. @abuiyaadsp 11 Dhul-Qa'dah 1440 /14 July 2019